Carolina Mongeon Senior Campaign Finance Analyst c/o United States Secretary of the Senate Office of Public Records 232 Hart Senate Office Building Washington, DC 20510

15 MAY 26 PM 2:]

Identification Number: C00551093

Reference: YEAR END REPORT (11/25/2014-12/31/2014)

Dear Ms. Mongeon,

This letter is in response to your request for additional information, dated April 15, 2015 for Sullivan for US Senate.

- 1. The letter indicates that the beginning cash balance does not equal the ending balance of the amended 30 Day Post-General Report. Please note that the summary pages were previously amended to reflect the accurate COH. The amendment was submitted on April 15, 2015.
- 2. Your letter inquires about contributions designated to the General 2014 election. Please note that the committee reported contributions received by conduits and Joint Fundraising representatives and reported them as General 2014 as they were received by these entities prior to 11/4/2014. The committee has added a note listing the original contribution date for the contributions as a memo text to the report.

Please note the committee did report an in kind contribution for the General 2014 election as the campaign received notification after the election date. The committee has amended the Post General Report to properly reflect the date of the in kind as it was contributed by the donor.

Please note that the committee has included amended 2014 Year-End and 2015 Q1 report summary pages to accurately reflect the cycle to date numbers with the correction of the in-kind contribution.

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FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

| •. | RECEIVED | PAGE 1//46 |
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| | For An A | utnorized Com | miπtee | Offi | ce Use Only |
|----------------------------------------------------------------------------------------|-------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| NAME OF COMMITTEE (in | TYPE OR PRINT | | ample: If typing, typer er the lines. | e 12FE4M5 | |
| SULLIVAN FO | OR US SENATE | | | f | |
| | | | | | |
| ADDRESS (number a | and street) | BLVD #447 | <u> </u> | | |
| Check if di than previo reported. (A | fferent ANCHORAGE | <u> </u> | | AK 9950 |)3 |
| 2. FEC IDENTIFIC | CATION NUMBER ▼ | CITY A | | STATE A | ZIP CODE |
| C C005510 | | 3. IS THIS REPORT | NEW (N) OR | AMENDED (A) | STATE V DISTRICT |
| 4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15 Quarterly Report (Q1) | (b) 12-Day PRE | Frimary (12P) Convention (12C) | the: General (12G) Special (12S) | Runoff (12R) | |
| Octobe | 15 Quarterly Report (Q2) | Election on | M M / D / | | in the State of |
| <u></u> Januar | y 31 Year-End Report (YE) | (c) 30-Day POS | T-Election Report fo General (30G) | r the: Runoff (30R) | Special (30S) |
| Termina | ation Report (TER) | Election on | M M / D V | 0 \ \(\left(\frac{1}{2} \fra | in the State of |
| 5. Covering Period | M 11 / D D / 25 / | 2014 | through | MYM) / [31] / [Y | 2014 |
| I certify that I have of | examined this Report and to | the best of my kr | | it is true, correct and co | nplete. |
| Signature of Treasure | er Jul 1 | ula | | Date Date | 20 / 2015 |
| | false, erroneous, or incomple | te information may | subject the person sig | gning this Report to the po | enalties of 2 U.S.C. §437g. |
| Office Use Only | | | | | FEC FORM 3 (Revised 02/2003) |

SUMMARY PAGE

of Receipts and Disbursements

PAGE 2 / 46

Write or Type Committee Name Sullivan for US Senate

Report Covering the Period:

From:







To:







53843.00

COLUMN A This Period

10025.00

10200.00

COLUMN B
Election Cycle-to-Date

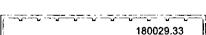
- 6. Net Contributions (other than loans)
 - (a) Total Contributions (other than loans) (from Line 11(e))...
 - (b) Total Contribution Refunds (from Line 20(d)) ..
 - (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) ...
- -175.00
- 10200.00

- 7. Net Operating Expenditures
 - (a) Total Operating Expenditures (from Line 17)...
 - (b) Total Offsets to Operating Expenditures (from Line 14)...
 - (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...
- Cash on Hand at Close of Reporting Period (from Line 27)...
- Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...
- Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...













For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

PAGE 3 / 46

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

Sullivan for US Senate

Report Covering the Period:

From:

To:





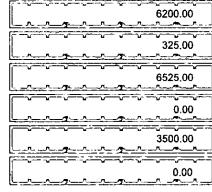


I. RECEIPTS

COLUMN A Total This Period

COLUMN B Election Cycle-to-Date

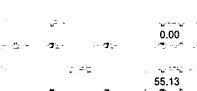
- 11. CONTRIBUTIONS (other than loans) FROM:
 - (a) Individuals/Persons Other Than Political Committees
 - (i) Itemized (use Schedule A)...
 - (ii) Unitemized.....
 - (iii) TOTAL of contributions from individuals .
 - (b) Political Party Committees...
 - (c) Other Political Committees (such as PACs)..
 - (d) The Candidate
 - TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))...
- 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..
- 13, LOANS:
 - (a) Made or Guaranteed by the Candidate...
 - (b) All Other Loans...
 - (c) TOTAL LOANS (add Lines 13(a) and (b)) ...
- 14. OFFSETS TO OPERATING **EXPENDITURES** (Refunds, Rebates, etc.) ..
- 15. OTHER RECEIPTS (Dividends, Interest, etc.)....
- 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)...



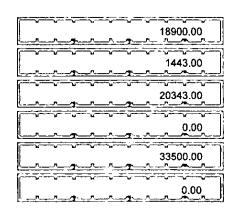










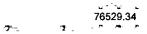




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DETAILED SUMMARY PAGE

of Disbursements

PAGE 4 / 46

FEC Form 3 (Revised 02/2003)

| | II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|---------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|
| 17. | OPERATING EXPENDITURES | 137927.31 | 337766.16 |
| 18. | TRANSFERS TO OTHER AUTHORIZED COMMITTEES | 0.00 | 0.00 |
| 19. | LOAN REPAYMENTS: (a) Of Loans Made or Guaranteed by the Candidate | 0.00 | 0.00 |
| | (b) Of All Other Loans (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) | 0.00 | 0.00 |
| 20. | REFUNDS OF CONTRIBUTIONS TO: (a) Individuals/Persons Other Than Political Committees | 5200.00 | 5200.00 |
| | (b) Political Party Committees(c) Other Political Committees (such as PACs) | 5000.00 | 5000.00 |
| | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) | 10200.00 | 10200.00 |
| 21. | OTHER DISBURSEMENTS | 0.00 | 0.00 |
| 22. | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) | 148127.31 | 347966.16 |
| | III. CASH S | UMMARY | |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD | | | 310195.30 |
| 24 | TOTAL RECEIPTS THIS PERIOD (from Line | 17961.34 | |
| 25. | SUBTOTAL (add Line 23 and Line 24) | 328156.64 | |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (fr | 148127.31 | |
| 27. | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25) | 180029.33 | |

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DANA K. MACCALLUM SUPERINTENDENT HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE (202) 224-0322

United States Senate

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